## Appendix A

# OVERVIEW AND SCRUTINY WORK PROGRAMME 2015/16

| Matter for Consideration   | Officer Responsible /External  | Expected Date of<br>Meeting                           |
|--|--|---|
| Annual consideration of Community Safety.  | Chief Officer (Environment).<br>Cabinet Member with<br>Responsibility to be invited to<br>the meeting.                                 | 18 <sup>th</sup> November 2015.                       |
| Update on the impact of the new Anti-social Behaviour Act 2014 on Ridge Square.              | Chief Officer (Environment) /(Health and Housing).   | 18 <sup>th</sup> November 2015.                       |
| Reviewing the City Council's contribution to PCSOs and the provision received.               | Chief Officer (Environment).   | 18 <sup>th</sup> November 2015.                       |
| Vandalism issues within City Council Parks.  | Chief Officer (Environment).   | 18 <sup>th</sup> November 2015.                       |
| Safety on the Cycle Track.   | Chief Officer (Environment).   | 18 <sup>th</sup> November 2015.                       |
| Portfolio discussions and the potential for a Litter in the District Task Group.             | Councillor David Smith,<br>Cabinet Member with<br>Responsibility for Community<br>Safety, Clean and Green.                             | 18 <sup>th</sup> November 2015.                       |
| Update on Portas Project.  | Morecambe Town Team.   | 9 <sup>th</sup> December 2015.                        |
| Child Bus Fares in the Lancaster and Morecambe Area.   | Stagecoach.  | 27 <sup>th</sup> January 2016.                        |
| Update on the Draft Renewable Energy Strategy.   | Chief Officer (Environment).   | Feb/April 2016.                                       |
| Annual consideration of Older People's Issues (inviting Age UK and other relevant agencies). | External organisations.<br>Cabinet Member with<br>Responsibility and the<br>Champion for Older People to<br>be invited to the meeting. | Summer 2016.  |
| Experiences of change from the Cabinet to Committee Governance system.                       | Chief Officer (Governance).  | Site visit to Fylde<br>Borough Council April<br>2016. |
| Promoting the Local Economy.   | Chief Officer (Regeneration and Planning).   | TBA.  |
| Licensing Scheme for Private Sector Rented Properties.                                       | Chief Officer (Health and Housing).  | TBA.  |
| CCTV.  | Chief Officer (Environment).   | TBA.  |
| Update report on Health Scrutiny.  | Clinical Commissioning Group.<br>Invite the City Council's<br>representative on the County<br>Council's Health Scrutiny<br>Committee.  | TBA when appropriate.                                 |

### **Briefing Notes**

| Matter for Consideration                                      | Date Requested                 | Officer<br>Responsible          | Date Circulated  |
|---|--------------------------------|---------------------------------|--|
| Wi-Fi in City Centre  | 8 <sup>th</sup> July 2015.     | Chief Officer<br>(Resources)    | Members updated at 14 <sup>th</sup> October meeting by Cabinet Member. |
| Car Journeys between<br>Lancaster and Morecambe<br>Town Halls | 9 <sup>th</sup> September 2015 | Chief Officer<br>(Environment). | 5 <sup>th</sup> October 2015.  |

#### **Cabinet Members attending**

| Cabinet Member with<br>Responsibility   | Link Member                | Expected Date of Overview<br>and Scrutiny Meeting |
|---|----------------------------|---|
| Councillor Eileen Blamire –<br>Leader.  | Councillor Nigel Goodrich. | 9 <sup>th</sup> December 2015.                    |
| Councillor Margaret Pattison,<br>Cabinet Member with<br>Responsibility for Markets,<br>Voluntary Sector, Older People<br>and ICT. | Councillor Nigel Goodrich. | 14 <sup>th</sup> October 2015.                    |
| Councillor David Smith, Cabinet<br>Member with Responsibility for<br>Community Safety, Clean and<br>Green.                        | Councillor Brett Cooper.   | 18 <sup>th</sup> November 2015.                   |

**Note:** Cabinet Members will be requested to provide a summary on their areas of responsibility, information on services and upcoming and ongoing issues that the Committee should be aware of.

#### Task Groups

| Task Group Topic        | Dater                       | Progress  |
|-------------------------|-----------------------------|---|
| Litter in the District. | 15 <sup>th</sup> June 2015. | To be kept as a reserve item at present.<br>Cabinet Member invited to discuss potential for a Task Group on 18 <sup>th</sup> November 2015. |